

ORDER OF THE GOLDEN CHAIN  
DISTRICT 12-I, TENNESSEE LIONS

LION \_\_\_\_\_ CLUB \_\_\_\_\_

PRESIDENT \_\_\_\_\_ SECRETARY \_\_\_\_\_

**PURPOSE:** The purpose of this award is first and foremost to orient and retain members. .

**ELIGIBILITY:** Every Lion who completes the requirements noted below between July 1 and June 30 of the following year and submits a completed affidavit to the district Golden Chain Award Chairperson shall earn the Golden Chain Award.

**REQUIREMENTS:** The Lion must complete all 6 of the **MANDATORY** activities and 11 of the 20 activities which allow you a **Choice or Option**.

**PART I: MANDATORY ACTIVITIES.**

A. A Lion must attend a minimum of **75 percent of the regular club** meetings. Missed meetings may be made up by attending a local board of directors meeting or a meeting of another club.

Attendance: \_\_\_\_\_

B. **Attend the District 12-I Organizational Meeting in July.**

C. **Attend the District 12-I Fall Conference in October.**

D. Attend a local board of directors meeting. Date: \_\_\_\_\_

E. Be an active member of a local club project committee. Committee: \_\_\_\_\_

F. Attend one Zone Meeting. Meeting & Location: \_\_\_\_\_ Date: \_\_\_\_\_

**PART II. THE FOLLOWING ARE OPTIONS:** You must complete 11 of the 21 listed below.

1. Serve as an active **local chair** of an internal or external committee.

Committee \_\_\_\_\_

2. Submit a complete **plan for a new project** to the local board of directors. Date: \_\_\_\_\_

3. Serve as a local **club officer or director**. Office Held: \_\_\_\_\_

4. Write an acceptable **article for publication** covering some phase of a project activity for a local or state publication, District newsletter, or for a newspaper, radio or TV station. Article and Date Published: \_\_\_\_\_

5. Attend a Zone, or Multiple District (State) Meeting **in addition to Part I. F. requirements.**

Meeting/Visit and Date: \_\_\_\_\_

6. Attend a District, State or International Convention.

Meeting/Convention and date: \_\_\_\_\_

7. Sign up and mentor a **new member**: Name: \_\_\_\_\_ Club: \_\_\_\_\_

**Fulfills requirement 1D above.**

8. Serve as a speaker at a non-Lion meeting in support of a Lion's project or activity.

Speaking engagement and Date: \_\_\_\_\_

9. Participate in an **Operation Kidsight Vision Screening**. Date: \_\_\_\_\_

10. Serve as a **District Chair**, co-chair or Vice Chair: Position Held: \_\_\_\_\_ Date: \_\_\_\_\_

11. Serve as a **Cabinet Officer**: Position: \_\_\_\_\_  
Date: \_\_\_\_\_

12. Serve on District Cabinet or participate: Activity: \_\_\_\_\_ Date: \_\_\_\_\_

13. Introduce a second prospective **member, sign him/her up** and mentor. **Fulfills requirement 1.F.**

Member: \_\_\_\_\_ Club: \_\_\_\_\_

14. **Visit** a regular membership meeting of **another club**.

Club Visited: \_\_\_\_\_ Date: \_\_\_\_\_

15. Attend the **Lions Learning Retreat** in January at Manchester. Date: \_\_\_\_\_

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16. Give invocation or benediction at a Lions meeting or lead the club in the Pledge of Allegiance or lead in singing "America." Activity and Date: \_\_\_\_\_
  17. Contribute at least \$100 to **MTLSS**. Date:\_\_\_\_\_ Amount\_\_\_\_\_
  18. Contribute at least \$100 to the **Leader Dogs for the Blind**. Date:\_\_\_\_\_ Amount\_\_\_\_\_
  19. Participate in Lions Day at **TN School for the Blind** Christmas program. Date: \_\_\_\_\_
  20. Participate in forming a **Leo, Branch or Charter Lions Club**. Club and Date: \_\_\_\_\_
  21. Attend a USA/CANADA Forum. Date/Location\_\_\_\_\_
  22. Participate in a school-age and above vision screening. Date/Place\_\_\_\_\_
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**SIGNATURE OF THE CLUB SECRETARY OR PRESIDENT VERIFYING ALL OF THE ABOVE IS ACCURATE:**

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**FORM MUST BE SUBMITTED BY E-MAIL OR POSTMARKED Within the Lion Year applicable.**

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